



Strand Associates, Inc.®
 Waterfront Plaza
 325 West Main Street, Suite 710
 Louisville, KY 40202
 (P) 502-583-7020
 (F) 502-583-7026

Transmittal Letter

DATE: 04/26/12 PROJECT NO. 5.224.244

COMPANY NAME: PSC
 ATTENTION: Linda
 ADDRESS: 211 Sower Blvd
 CITY/STATE/ZIP: Frankfort, KY 40602
 RE: Harrison County Water Association - Phase 10 Water Main Extensions and Booster Stations Project - Certification Letters & Record Drawings

WE ARE SENDING YOU:

- Change Order
- Drawings
- Samples
- Specifications
- Copy of Letter
- Enclosed
- Shop Drawings
- Under Separate Cover
- Other

Copies	Date	No.	Description
1	04/26/12	1	Half size copy of record drawings & certification letters
			RECEIVED
			APR 27 2012
			PUBLIC SERVICE COMMISSION

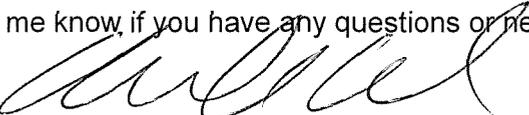
ITEMS TRANSMITTED AS SHOWN:

- For approval
- For your use
- As requested
- For review and comment
- Other
- Approved as submitted
- Approved as noted
- Approved as noted-Resubmit
- Not Approved
- Resubmit _____ copies for approval
- Submit _____ copies for distribution
- Additional Information Required
- For signature

REMARKS:

Linda,

Please see the enclosed items listed above. Please let me know if you have any questions or need additional information. Thanks,

Signed 
 Mark Askin, P.E.

Copy to:

File



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RECEIVED

APR 27 2012

PUBLIC SERVICE
COMMISSION

October 13, 2011

William Toadvine, President
Harrison County Water Association
5099 US Highway 62 E
Cynthiana, KY 41031

Re: HCWA Phase 10A, 10B, and 10C Improvements Project
PSC Ref: 2010-00289

Dear Mr. Toadvine:

We hereby state to the best of our knowledge and belief that the referenced projects have been completed in accordance with the plans and specifications.

Sincerely,

STRAND ASSOCIATES, INC.[®]

Mark Askin, P.E.

c: Danny Northcutt, HCWA
Ernest Scruggs, Rural Development
File



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October 13, 2011

William Toadvine, President
Harrison County Water Association
5099 US Highway 62 E
Cynthiana, KY 41031

Re: HCWA Phase 10A, 10B, and 10C Improvements Project
PSC Ref: 2010-00209

Dear Mr. Toadvine:

We hereby state that items planned and specified in Contract 1-2010, which was performed by Southern Backhoe, Inc., as bid originally, including change orders, were operational as of October 11, 2011. The warranty period for all items is one year and expires October 11, 2012.

The record drawings for these projects have been completed and delivered to your office. Should you have questions or need additional information, please do not hesitate to give me a call.

Sincerely,

STRAND ASSOCIATES, INC.[®]

Mark Askin, P.E.

c: Danny Northcutt, HCWA
Ernest Scruggs, Rural Development
File

CASE NO: 2010-00289

Harrison County Water Association

CONTAINS

LARGE OR OVERSIZED

MAP(S)

RECEIVED ON: April 27, 2012